

WEIGHTAGE CHART FOR SELECTION OF LAND FOR TURN-KEY PROJECT

DETAILS OF LAND OFFERED _____

(Please provide exact location address)

| | | Point of reference | Weightage | Max.Marks | Scored marks (*) |
|----|---|---|------------------|------------------|-------------------------|
| 1 | | Habitation | 20 | | |
| i | a | Fully | | 20 | |
| | b | Partially | | 10 | |
| 2 | | Distance from heart of city(As specified in Advt.) | 10 | | |
| | a | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 3 | | Distance from Railway station | 10 | | |
| | A | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 4 | | Distance from terminal Bus Station | 10 | | |
| | a | Up to 10 km | | 10 | |
| | b | 10-15 km | | 5 | |
| | c | >15 km | | 3 | |
| 5 | | Availability of public transport | 10 | | |
| | a | Public transport | | 10 | |
| | b | No public transport | | 0 | |
| 6 | | Nature of land use | 10 | | |
| | a | Residential | | 10 | |
| | b | Agricultural | | 0 | |
| 7 | | Right of way | 10 | | |
| | a | 12 m & above | | 10 | |
| | b | 9-12 m | | 5 | |
| 8 | | Road facings | 5 | | |
| | a | Three sides | | 5 | |
| | b | Two sides | | 3 | |
| | c | One side | | 1 | |
| 9 | | Level of plot wrt surrounding levels | 5 | | |
| | a | At level | | 5 | |
| | b | Up to 2 feet below | | 3 | |
| | c | Low lying | | 0 | |
| 10 | | Ground water table (General) Affecting construction process | 5 | | |
| | a | Very low | | 5 | |

| | | | | | |
|----|---|--|-----|----|--|
| | b | Low | | 3 | |
| | c | High | | 0 | |
| 11 | | Availability of electric supply | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 12 | | Availability of Municipal water supply | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 13 | | Availability of sewage disposal system | 5 | | |
| | a | Available | | 5 | |
| | b | Not available | | 0 | |
| 14 | | Availability of Hospital | 5 | | |
| | a | Within 1 km | | 5 | |
| | b | Within 5 km | | 3 | |
| | c | Beyond 5 km | | 0 | |
| 15 | | Availability of primary education system /school/Collage | 5 | | |
| | a | Within 1 km | | 5 | |
| | b | Within 5 km | | 3 | |
| | c | Beyond 5 km | | 0 | |
| 16 | | Free from polluting factors | 10 | | |
| | a | Yes | | 10 | |
| | b | No | | 0 | |
| 17 | | Rental opportunity | 5 | | |
| | a | Good | | 5 | |
| | b | Satisfactory | | 3 | |
| | c | Poor | | 0 | |
| 18 | | Land under | 5 | | |
| | a | Development Authority | | 5 | |
| | b | Municipality | | 3 | |
| | c | Village panchayat | | 1 | |
| 19 | | Land owner by | 20 | | |
| | a | Construction agency | | 20 | |
| | b | Associate of construction agency | | 10 | |
| | c | Under agreement with land lord | | 5 | |
| 20 | | Circle rate of the land (attach copy of the Government circular) | 40 | | |
| | | (maximum marks for costliest land and proportionate marks for other lands) | | | |
| | | TOTAL | 200 | | |

(*) to be filled by the bidder